

Kentucky Walking Horse Association
November 15, 2022 Newsletter

Dear Member,

The Annual Awards Banquet will be held on Friday, January 13th, and Saturday, January 14th, 2023. The banquet and meetings will be held at the Embassy Suites, located off Newtown Pike in Lexington, Kentucky.

The schedule for the weekend is as follows:

Friday, January 13, 2023

*5:00-6:00 p.m. Social Hour (Cash Bar)
*6:00 p.m. Buffet Dinner

Immediately following dinner:

Introduction into Hall of Fame
Auction of Blue Book Pages
Presentation of High Point Awards

Saturday, January 14, 2023

*10:00 a.m.-12:00 p.m. KWHHA Board Meeting
*10:30 a.m.-12:00 p.m. KWHHA Ladies Meeting
*12:00 p.m. - 1:00 p.m. KWHHA Juvenile Meeting
* 1:00 p.m. General Membership Meeting

A dinner form is included. All dinner reservations must be received by Saturday, January 7th. The dinner will be \$39.00 for adults and \$19.00 for children 3-12 with children 2 & under eating free. Your check must accompany your reservation. Cancellation must be received by Monday, January 9th in order to receive a refund.

Reservations for rooms can be made by calling Embassy Suites at 859-455-5000. Rooms will be \$119 per night. To receive the discounted group rate, you must identify that you are with the Kentucky Walking Horse Association when you make your reservations. **Reservations must be made prior to 4 p.m. December 15th.** When checking in, remind the attendant you are with KWHHA and you will receive vouchers for breakfast. Cancellation notice for rooms are 48 hours in advance.

A membership application for 2023 has been included. For 2023, a Family Membership is \$35, and an Individual Membership is \$25. To be eligible to vote at the General Membership Meeting, your 2023 membership must be paid by noon, Saturday, January 14, 2023.

Enclosed you will find ballots for the Annual Awards. To be counted, ballots must be postmarked by December 28th. Please note that for Horse Show of the Year, the Kentucky Celebration is not eligible.

The KWHHA Ladies Auxiliary and the KWHHA Juvenile Auxiliary will hold meetings on Saturday, January 14th. See above agenda for times of those meetings.

Any member wanting to run for the KWHHA Board of Director's can contact Terry Logan Lunsford. All names must be submitted by January 1st. To be eligible to run for the Board, 2023 Membership must be paid by noon on January 14, 2023.

The deadline to submit material for the 2023 Blue Book will be April 1, 2022. To ensure early distribution of the 2023 Blue Book, this deadline will be observed. **Please note any pages purchased at the auction Friday, January 13, 2023, must be paid for that night.**

The 50/50 drawing will be held again this year. Tickets for the 50/50 drawing can be purchased from any Board Member. NOTE: We will be having our Basket Auction Friday night. If you are interested in donating a basket or auction items, please contact Jami Tucker, Peggy Bramerloh, Christin Wood, or Jason Joseph.

Sincerely,

Terry Logan Lunsford, President